

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2012

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on S.B. 100, LAW LIBRARY SELF-HELP CENTER, by Senator S. Urquhart.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 7-0-0 1 SB0100.SC1.WPD /NWB ECM/JDH 2/6/12 4:21 pm

Bill Number  Action Class

Action Code